

# REGULATION ASSIGNMENT CONTROL SHEET

LOG CONTROL NUMBER: 180 ANALYST  
ASSIGNED: SCHUBART

TYPE OF ACTION: AN

TITLE: NEW AWARDS FOR FY 2003 – RONALD E. MCNAIR  
POSTBACCALAUREATE ACHIEVEMENT (MCNAIR)  
PROGRAM

RECEIVED: 8/8/02

DATE ASSIGNED: 8/8/02

DATE DUE: 8/14/02

ANALYST SIGNATURE: \_\_\_\_\_

COMPLETION DATE:

FINAL APPROVAL: Joseph Schubart DATE: Aug 15, 2002  
for both

OMB NO: 1840-0619

REG PART: 2/31/05

REGULATIONS CLEARANCE SHEET  
OFFICE OF THE GENERAL COUNSEL  
DIVISION OF REGULATORY SERVICES (DRS)

DRAFT NO.: 1

DATE: 8-08-02

Please review the attached document, check the appropriate box below, sign, and return to Leslie Somerville (Rm.6C128, FB-6) by the due date or E-mail your concurrence.

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Ex. Sec., Rm. 7C100 (2)         | Deputy General Counsels<br><input type="checkbox"/> J. Vogel, Rm. 6E309 |
| <input checked="" type="checkbox"/> ODS, Thomas Dawson, Rm. 7W110   | Assistant General Counsels  |
| <input checked="" type="checkbox"/> OUS, 7E320, Meredith Miller (1) | <input checked="" type="checkbox"/> K. Depew (A), Rm. 6E217             |
| PES, 6W224, Sandra Richardson (2)                                   | <input checked="" type="checkbox"/> H. Jenkins, Rm. 6E203               |
| Budget, 5W311, Maria Wade (2)                                       | <input type="checkbox"/> P. Rosenfelt, Rm. 6E316                        |
| <input checked="" type="checkbox"/> OPE, 1990 K. St., NW            | <input type="checkbox"/> S. Craig, Rm. 6E304                            |
| David Bergeron, Rm. 8074  | <input checked="" type="checkbox"/> CFO & CIO, 4E213 (4)                |
| Asst. Sec., Sally Stroup, Rm.7113                                   | ATTN: IRG/IMG, 4050 ROB-3 (1)   |
| Dpty Asst. Sec., Jeff Andrade,                                      | GPOS, 3652 ROB-3 (1)  |
| Rm. 8046  | <input type="checkbox"/> Khriss Howard, Rm. 4E255                       |
| <input checked="" type="checkbox"/> OLCA, Rm. 6W329                 |   |
| ATTN: Kae Rairdin   |   |

CHECK ONE

- |  |
|--|
| <input checked="" type="checkbox"/> Approved               |
| <input type="checkbox"/> Approved subject to minor changes |
| <input type="checkbox"/> Not approved-see comments         |

TYPE AND TITLE OF DOCUMENT: Notice inviting applications for new awards for FY 2003 - Ronald E. McNair Postbaccalaureate Achievement (McNair) Program

RETURN TO: Leslie Somerville, Rm. 6C128 or  
E-mail your concurrence/comments

DUE DATE: 8/14/02

SIGNATURE: \_\_\_\_\_

DATE: Aug 15, 2002

\_\_\_\_\_  
Printed name

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FILENAME: McNair

4000-01-U

DEPARTMENT OF EDUCATION

(CFDA No: 84.217A)

Office of Postsecondary Education.

Ronald E. McNair Postbaccalaureate Achievement (McNair)

Program

Notice inviting applications for new awards for fiscal year (FY) 2003.

PURPOSE OF PROGRAM: To provide grants for higher education institutions to prepare low-income, first generation college students, and students from groups underrepresented in graduate education, for doctoral study.

ELIGIBLE APPLICANTS: Institutions of higher education and combinations of those institutions.

APPLICATIONS AVAILABLE: September 24, 2002.

DEADLINE FOR TRANSMITTAL OF APPLICATIONS: October 24, 2002.

DEADLINE FOR INTERGOVERNMENTAL REVIEW: December 23, 2002.

ESTIMATED AVAILABLE FUNDS: The Administration has requested \$36.9 million for this program for FY 2003. The actual level of funding, if any, depends on final congressional action. However, we are inviting applications to allow enough time to complete the grant process if Congress appropriates funds for this program.

SUPPLEMENTARY INFORMATION: Currently, there are McNair Program grantees with both four and five-year grant award cycles that expire in FY 2003, FY 2004, and FY 2005, respectively. However, to compete for a new four or five-year grant award, all applicants, including those that have five-year grants that expire in FY 2004 and 2005 must submit an application under the FY 2003 competition.

Grantees whose grants expire in FY 2004 and FY 2005: If such a grantee is successful under this competition, its new award cycle will begin when its existing grant expires on either October 1, 2004 or October 1, 2005.

ESTIMATED RANGE OF AWARDS: \$190,000 - \$316,000 per year.

ESTIMATED AVERAGE SIZE OF AWARDS: \$236,000 per year.

ESTIMATED NUMBER OF AWARDS: 156.

Note: \* The Department is not bound by any of the estimates in this notice.

PROJECT PERIOD: Up to 60 months.

PAGE LIMIT: The application narrative (Part III of the application) is where you, the applicant, address the selection criteria that reviewers use to evaluate your application. You must limit Part III to the equivalent of no more than 100 pages using the following standards:

- A "page" is 8.5" by 11", on one side only, with 1" margins at the top, bottom, and both sides.

- Double space (no more than three lines per vertical inch) all text in the application narrative, including titles, headings, footnotes, quotations, references, and captions, as well as all text in charts, tables, figures, and graphs.
- Use a font that is either 12 point, or larger or no smaller than 10 pitch (characters per inch).

The page limit does not apply to Part I, the cover sheet; Part II, the budget section, including the narrative budget justification; Part IV, the assurances and certifications; or the one-page abstract, the resumes, the bibliography, or the letters of support. However, you must include all of the application narrative in Part III.

We will reject your application if -

- You apply these standards and exceed the page limit;
- or
- You apply other standards and exceed the equivalent of the page limit.

APPLICABLE REGULATIONS: (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 81, 82, 85, 86, 97, 98, and 99; and (b) The regulations for this program in 34 CFR part 647.

FOR APPLICATIONS AND FURTHER INFORMATION CONTACT: Eileen S. Bland or Reginald D. Williams, Office of Federal TRIO

Programs, U.S. Department of Education, 1990 K Street, NW,  
Suite 7000, Washington, DC 20202-8510. Telephone: (202)  
502-7600 or via Internet:

TRIO@ed.gov

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persons listed under FOR APPLICATIONS AND FURTHER  
INFORMATION CONTACT.

Individuals with disabilities may obtain a copy of the  
application package in an alternative format by contacting  
those persons. However, the Department is not able to  
reproduce in an alternative format the standard forms  
included in the application package.

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<http://www.access.gpo.gov/nara/index>

PROGRAM AUTHORITY: 20 U.S.C. 1070a-11 and 1070a-15.

Dated:

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Sally L. Stroup  
Assistant Secretary  
Office Postsecondary Education.